SECTION 00400 - CONTRACTOR QUALIFICATION STATEMENT

Note that this document is available in electronic form for download on the web site http://www.dmhprojects.com/southboroughrfp

Submitted to: The Board of Selectmen, Southborough Town House 17 Common St., Southborough, Ma. 01772

Submitted by: _	
	rears has your organization been in business as general contractor?
	ears has your organization been in business under its present business
a. Date of inb. State of inc. President	ion answer the following: acorporation: acorporation: s name: s name:
a. Date of o	or partnership answer the following: organization: d address of all partners:

5. If other than corporation or partnership, describe organization and name of principals:

6.	List work	which	will not be	performed	with y	our owi	n forces.	Please	identify	the n	ame
an	d address o	of each	subcontrac	tor planned	l for th	is proje	ct.				

7. Have you ever failed to complete any work awarded to you? If so, note when, where, and why:

8. The Town of Southborough, serves the Greater Southborough area and is committed to the employment, training, promotion, and economic opportunities for all members of this community. State in detail your Affirmative Action commitment on this project.

9. List name of projects which you have completed during the last three years which involved similar work on historic structures. Describe the scope of each project. Also include name of Owner, Architect, and contract amount: (Architect and Engineer to be other than David M. Hart Enterprises 01970)

10. List name, address, and telephone number references of work of a similar nature:: (Ar Enterprises 01970.		Hart
11. List name, address, and telephone number	of local bank references:	
12. Name of person preparing this statement:		
Signed	Date	

END OF SECTION 00400