

**SECTION 00400 - CONTRACTOR QUALIFICATION STATEMENT**

*Note that this document is available in electronic form for download on the web site <http://www.dmhprojects.com/southboroughrfp>*

Submitted to:  
The Board of Selectmen,  
Southborough Town House  
17 Common St., Southborough, Ma. 01772

Submitted by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. How many years has your organization been in business as general contractor?  
\_\_\_\_\_

2. How many years has your organization been in business under its present business name? \_\_\_\_\_

3. If a corporation answer the following:  
a. Date of incorporation: \_\_\_\_\_  
b. State of incorporation: \_\_\_\_\_  
c. President's name: \_\_\_\_\_  
d. Treasurer's name: \_\_\_\_\_

4. If individual or partnership answer the following:  
a. Date of organization: \_\_\_\_\_  
b. Name and address of all partners: \_\_\_\_\_

5. If other than corporation or partnership, describe organization and name of principals:

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10. List name, address, and telephone number of three architect and engineering references of work of a similar nature:: (Architect to be other than David M. Hart Enterprises 01970.

11. List name, address, and telephone number of local bank references:

12. Name of person preparing this statement:

Signed \_\_\_\_\_ Date \_\_\_\_\_

END OF SECTION 00400